Lest We Forget
1914-1918 2014-2018

Sung Eucharist
to Commemorate
the Hundredth Anniversary
of the Outbreak of World War I

Sunday 3rd August 2014
6 pm
WELCOME TO ST PAUL’S CATHEDRAL

We are a Christian church within the Anglican tradition (Church of England) and we welcome people of all Christian traditions as well as people of other faiths and people of little or no faith. Christian worship has been offered to God here for over 1400 years. By worshipping with us today, you become part of that living tradition.

Our regular worshippers, supported by nearly 150 members of staff and a large number of volunteers, make up the cathedral community. We are committed to the diversity, equal opportunities and personal and spiritual development of all who work and worship here because we are followers of Jesus Christ.

We are a Fairtrade Cathedral and use fairly traded communion wine at all celebrations of the Eucharist.

This order of service is printed on sustainably-produced paper. You are welcome to take it away with you but, if you would like us to recycle it for you, please leave it on your seat.

Thank you for being with us today. If you need any help, please ask a member of staff. Please be assured of our continuing prayers for you when you go back to your homes and places of worship. You might like to visit our website, www.stpauls.co.uk, or follow us on Twitter@StPaulsLondon or Facebook/stpaulscathedral.

The setting of the Gloria, Sanctus, Benedictus and Agnus Dei are from the Communion Service in A minor by Harold Darke (1888-1976).

St Paul’s Cathedral Consort is directed by Andrew Carwood, Director of Music. The organ is played before the service by James Perkins and during the service by Richard Moore, Organ Scholar.

As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.

A loop system is in operation throughout the Cathedral. Hearing aids that are equipped to do so should be switched to the ‘T’ position or the loop setting appropriate to your equipment.
Towards the end of the First World War, an altar frontal was made by recovering servicemen in rehabilitation hospitals around the United Kingdom. Australian, British, Canadian, New Zealand and South African men worked on the frontal under the aegis of the Royal School of Needlework. Embroidery was an important part of the rehabilitation process as it calmed some of the worst effects of shell shock. The frontal was dedicated by William Inge, Dean of St Paul's, on Saturday 5th July 1919 in preparation for the following day’s national service of thanksgiving attended by King George V and Queen Mary. As part of the Cathedral’s commemoration of the hundredth anniversary of the First World War, the frontal has been restored by the Cathedral’s broderers and it is used at this service for the first time in several decades. We have traced many relatives of the men who worked on the frontal and some of them are present with us this evening. From Monday 4th August, the frontal will go on display in the North Transept for the next four years as an opportunity for prayer and reflection on the meaning of sacrifice and the importance of peace.

We are very grateful to the many people who have worked tirelessly over the past months to bring us to this significant moment in our commemoration of the centenary of World War I.

Music before the service

Prelude from Four Short Pieces
William H. Harris (1883-1973)

Psalm-Prelude (Set 1, No 2)
Herbert Howells (1892-1983)

Sarabande (in modo elegiaco)
Herbert Howells

Adagio in E major
Frank Bridge (1879-1941)

Lantana and Salix from Plymouth Suite
Percy Whitlock (1903-46)
Before the service, representatives of HM Government, the High Commissions of Australia, Canada, New Zealand and South Africa, the Lord Mayor of London and the Mayor of London are shown to their seats.

At 5.55 pm, the names of the men who worked on the altar frontal are read out, during which the clock strikes the hour. Once all the names have been read, silence is kept and the congregation remains seated as the procession moves into place at the head of the Nave.

In late June 1914, the poet Edward Thomas (1878-1917) journeyed by train to visit his fellow poet Robert Frost. The train made an unscheduled stop at Adlestrop. In 1917, Thomas recalled the calm of that June afternoon – the calm before the storm of war – in the poem ‘Adlestrop’. The actor Samuel West reads the poem in a recording specially made for this evening’s service.

Yes. I remember Adlestrop
The name, because one afternoon
Of heat, the express-train drew up there
Unwontedly. It was late June.

The steam hissed. Someone cleared his throat.
No one left and no one came
On the bare platform. What I saw
Was Adlestrop – only the name

And willows, willow-herb, and grass,
And meadowsweet, and haycocks dry,
No whit less still and lonely fair
Than the high cloudlets in the sky.

And for that minute a blackbird sang
Close by, and round him, mistier,
Farther and farther, all the birds
Of Oxfordshire and Gloucestershire.
ORDER OF SERVICE

The congregation is asked to join in all texts printed in **bold**.

All stand to sing

Processional Hymn

I vow to thee, my country,
   all earthly things above,
Entire and whole and perfect,
   the service of my love:
The love that asks no question,
   the love that stands the test,
That lays upon the altar
   the dearest and the best;
The love that never falters,
   the love that pays the price,
The love that makes undaunted
   the final sacrifice.

And there’s another country
   I’ve heard of long ago,
Most dear to them that love her,
   most great to them that know;
We may not count her armies,
   we may not see her King;
Her fortress is a faithful heart,
   her pride is suffering;
And soul by soul and silently
   her shining bounds increase,
And her ways are ways of gentleness
   and all her paths are peace.

Words:  Cecil Spring-Rice (1859-1918)  
Tune:  Thaxted
   adapted from The Planets
   Gustav Holst (1874-1934)
The Greeting

*The Bishop of London says*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
*Amen.*

The Lord be with you  
*and also with you.*

*The Bishop welcomes the congregation and introduces the service.*

*Almighty God,*  
*to whom all hearts are open,*  
*all desires known,*  
*and from whom no secrets are hidden:*  
*cleanse the thoughts of our hearts*  
*by the inspiration of your Holy Spirit,*  
*that we may perfectly love you,*  
*and worthily magnify your holy name;*  
*through Christ our Lord.*  
*Amen.*
Invitation to Confession

A Deacon says

Let us confess to God the sins and shortcomings of the world; its pride, its selfishness, its greed; its evil distortions and hatreds. Let us confess our share in what is wrong, and our failure to seek and establish that peace which God wills for all his children.

Silence is kept.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

The Bishop says

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. Amen.
Gloria in Excelsis

Glory be to God on high,
and in earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ with the Holy Ghost,
art most high in the glory of God the Father.
Amen.

The Collect

The Bishop says
Let us pray.

Almighty God,
from whom all thoughts of truth and peace proceed:
kindle, we pray, in the hearts of all, the true love of peace
and guide with your pure and peaceable wisdom
those who take counsel for the nations of the earth
that in tranquillity your kingdom may go forward,
till the earth is filled with the knowledge of your love;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Sit
In days to come
the mountain of the Lord's house
shall be established as the highest of the mountains,
and shall be raised up above the hills.
Peoples shall stream to it,
and many nations shall come and say:
'Come, let us go up to the mountain of the Lord,
to the house of the God of Jacob;
that he may teach us his ways
and that we may walk in his paths.'
For out of Zion shall go forth instruction,
and the word of the Lord from Jerusalem.
He shall judge between many peoples,
and shall arbitrate between strong nations far away;
they shall beat their swords into ploughshares,
and their spears into pruning-hooks;
nation shall not lift up sword against nation,
neither shall they learn war any more;
but they shall all sit under their own vines
and under their own fig trees,
and no one shall make them afraid;
for the mouth of the Lord of hosts has spoken.

For all the peoples walk,
each in the name of its god,
but we will walk in the name of the Lord our God
for ever and ever.

Micah 4. 1-5

This is the word of the Lord.
Thanks be to God.
Stand and turn towards the Deacon as the procession brings the Gospel into the midst of the congregation.

Gospel Reading

The Choir sings

Alleluia. ‘Blessed are the peacemakers,’ says the Lord, ‘for they will be called children of God.’ Alleluia.

The Deacon says

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

The Choir sings and all repeat

\[\text{Glo-ry to you, O Lord.}\]

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

‘Blessed are the poor in spirit, for theirs is the kingdom of heaven.

‘Blessed are those who mourn, for they will be comforted.

‘Blessed are the meek, for they will inherit the earth.

‘Blessed are those who hunger and thirst for righteousness, for they will be filled.

‘Blessed are the merciful, for they will receive mercy.

‘Blessed are the pure in heart, for they will see God.

‘Blessed are the peacemakers, for they will be called children of God.

‘Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.
‘Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.’

Matthew 5. 1-12

This is the Gospel of the Lord.

The Choir sings and all repeat

Praise to you, O Christ.

Sermon

given by

The Reverend Canon Michael Hampel,
Precentor

An Affirmation of Faith

Let us declare our faith in God.

We believe in God the Father,
from whom every family
in heaven and on earth is named.

We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.

We believe in God the Holy Spirit,
who strengthens us
with power from on high.

We believe in one God;
Father, Son and Holy Spirit.
Amen.
Prayers

led by

Ruth Cousins,
Cathedral Broderers

Jane Robinson,
principal researcher on the altar frontal project

The Bishop says

In peace let us pray to the Lord.

Silence is kept.

We pray for the leaders of the nations,
that you will guide them in the ways of freedom, justice and truth.

Lord, in your mercy
hear our prayer.

We pray for those who bear arms on behalf of the nation,
that they may have discipline and discernment,
courage and compassion.

Lord, in your mercy
hear our prayer.

We pray for our enemies, and those who wish us harm,
that you will turn the hearts of all to kindness and friendship.

Lord, in your mercy
hear our prayer.

We pray for the wounded and the captive,
the grieving and the homeless,
that in all their trials they may know your love and support.

Lord, in your mercy
hear our prayer.
We remember those on all sides who fell in the First World War and those who returned injured in body and mind, that their sacrifice may not have been in vain and that we may strive evermore for peace and reconciliation.

Lord, in your mercy hear our prayer.

We pray that the creative spirit and the imaginative mind may always rise like a phoenix from the ashes of our selfishness till the earth is in tune with heaven and your work is done.

Lord, in your mercy hear our prayer.

The Bishop says

Most holy God and Father, hear our prayers for all who strive for peace and all who fight for justice. Help us, who today remember the cost of war, to work for a better tomorrow; and, as we commend to you lives lost in terror and conflict, bring us all, in the end, to the peace of your presence; through Christ our Lord.

Amen.
The Liturgy of the Eucharist

The Peace

_The Bishop says_

Jesus says: ‘Peace I leave with you; my peace I give to you. Do not let your hearts be troubled, neither let them be afraid.’

The peace of the Lord be always with you and also with you.

_A Deacon says_

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Preparation of the Table

_Offertory Hymn_

during which the bread and wine are placed on the altar and a collection is taken for the work of the Cathedral and the charities it supports. Please complete the Gift Aid envelopes provided if you are a UK taxpayer.

For the healing of the nations,
Lord we pray with one accord;
For a just and equal sharing
Of the things that earth affords.
To a life of love in action
Help us rise and pledge our word.
Lead us forward into freedom;
From despair your world release;
That, redeemed from war and hatred,
All may come and go in peace.
Show us how through care and goodness
Fear will die and hope increase.

All that kills abundant living,
Let it from the earth be banned;
Pride of status, race or schooling,
Dogmas that obscure your plan.
In our common quest for justice
May we hallow life’s brief span.

You, creator God, have written
Your great name on humankind;
For our growing in your likeness
Bring the life of Christ to mind;
That by our response and service
Earth its destiny may find.

Words: Fred Kaan (b.1929)  Tune: Alleluia Dulce Carmen
Samuel Webbe the elder (1740-1816)
in Essay on the Church Plain Chant (1782)

The Bishop says

Look upon us in mercy not in judgement;
draw us from hatred to love;
make the frailty of our praise
a dwelling place for your glory.
Amen.
The Eucharistic Prayer

The Bishop says

The Lord be with you

and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Living God, Father of light, hope of nations, friend of sinners, builder of the city that is to come: your love is made visible in Jesus Christ, you bring home the lost, restore the sinner and give dignity to the despised.

In the face of Jesus Christ your light shines out, flooding lives with goodness and truth, gathering into one a divided and broken humanity. With people from every race and nation, with the Church of all the ages, with apostles, evangelists and martyrs, we join the angels of heaven in their unending song:

Holy, holy, holy,
Lord God of hosts,
Heaven and earth are full of your glory.
Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed, 
took bread and gave you thanks; 
he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you; 
do this in remembrance of me.

In the same way, after supper 
he took the cup and gave you thanks; 
he gave it to them, saying:

Drink this, all of you; 
this is my blood of the new covenant, 
which is shed for you and for many for the forgiveness of sins. 
Do this, as often as you drink it, 
in remembrance of me.

A Deacon sings

Great is the mystery of faith.

The Choir sings and all repeat

\[
\begin{align*}
\text{Christ has died:} \\
\text{Christ is risen:} \\
\text{Christ will come again.}
\end{align*}
\]
And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

The Choir sings and all repeat

A - men, a - men.

A - men.
The Lord’s Prayer

The Bishop says

Let us pray with confidence as our Saviour has taught us, each praying in our own language:

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

Breaking of the Bread

The Bishop breaks the consecrated bread, saying

We break this bread to share in the body of Christ.
Though we are many, we are one body
because we all share in one bread.

The Bishop invites the people to receive Holy Communion, saying

Jesus is the Lamb of God
who takes away the sin of the world.
Happy are those who are called to his supper.
Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.
Please sit and then follow the directions of the Virgers and Wandsmen.

All baptised Christians who receive communion in their own churches are welcome to receive communion.

Those communicants requiring gluten-free wafers are asked to identify themselves to a Virger or Wandsman and to receive communion from the Bishop.

Any member of the congregation may come to receive a blessing; if you come forward for a blessing, please keep your head bowed.

Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.
Anthem

The souls of the righteous are in the hand of God,
And there shall no torment touch them.
In the sight of the unwise they seemed to die
And their departure is taken for misery
And their going from us to be utter destruction.
But they are in peace.
For though they be punished in the sight of men,
Yet is their hope full of immortality.
And having been a little chastised,
They shall be greatly rewarded:
For God proved them and found them worthy for himself.

Words: Wisdom 3. 1-5
Music: Ralph Vaughan Williams (1872-1958)
Prayers after Communion

All stand with the Bishop, who says

God our Father,
your Son is our peace
and his cross the sign of reconciliation;
help us, who share the broken bread,
to bring together what is scattered
and to bind up what is wounded,
that Christ may bring in the everlasting kingdom of his peace;
who is alive and reigns, now and for ever.
Amen.

Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.
Remain standing for

Act of Remembrance

With proud thanksgiving, a mother for her children, England mourns for her dead across the sea. Flesh of her flesh they were, spirit of her spirit, Fallen in the cause of the free.

They went with songs to the battle, they were young, Straight of limb, true of eye, steady and aglow. They were staunch to the end against odds uncounted, They fell with their faces to the foe.

They shall grow not old, as we that are left grow old: Age shall not weary them, nor the years condemn. At the going down of the sun and in the morning We will remember them.

They mingle not with their laughing comrades again; They sit no more at familiar tables at home; They have no lot in our labour of the day-time; They sleep beyond England’s foam.

Words: For the fallen (1914) 
Laurence Binyon (1869-1943)

Music: For the fallen (1980) 
Mark Blatchly (b.1960)

Silence is kept
The Blessing

The Bishop says

God grant to the living grace,
to the departed rest,
to the Church, the Queen, the Commonwealth and all people,
unity, peace and concord,
and to us and all God's servants,
life everlasting;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

The Deacon sings

Go in the peace of Christ.

The Choir sings and all repeat

Thanks be to God.
Recessional Hymn

during which the Choir and Ministers depart. This hymn was sung at the National Service of Thanksgiving at St Paul's Cathedral on Sunday 6th July 1919 when the altar frontal was used for the first time.

All people that on earth do dwell,
Sing to the Lord with cheerful voice;
Him serve with fear, his praise forth tell,
Come ye before him, and rejoice.

The Lord, ye know, is God indeed,
Without our aid he did us make;
We are his folk, he doth us feed,
And for his sheep he doth us take.

O enter then his gates with praise,
Approach with joy his courts unto;
Praise, laud, and bless his name always,
For it is seemly so to do.

For why? the Lord our God is good:
His mercy is for ever sure;
His truth at all times firmly stood,
And shall from age to age endure.

To Father, Son, and Holy Ghost,
The God whom heaven and earth adore,
From men and from the Angel-host
Be praise and glory evermore.

Words: William Kethe (d.1594)
Tune: Old Hundredth
Genevan Psalter (1551)

Organ Voluntary

Fugue in E flat (BWV 552:ii) Johann Sebastian Bach (1685-1750)
Please remain seated until asked to leave by a Wandsman or Steward.

After the service, members of the congregation are invited to come forward to view the altar frontal. Please be sensitive to the needs of others, especially relatives of the men who worked on the frontal, and maintain a solemn and prayerful presence when you stand before it. The Cathedral will remain open until 8 pm.

The congregation is asked to leave the Cathedral through the nearest door, at the direction of a Wandsman or Steward.

Special prayers in commemoration of the centenary of the outbreak of World War One will be said at Evensong at 5 pm on Monday 4th August, after which the Cathedral will remain open for prayer and reflection and the viewing of the altar frontal until 8 pm – the evening concludes with Compline which starts at 7.30 pm.

The sculptures that are displayed either side of the front of the nave are by London artist Gerry Judah and form part of the Cathedral’s remembrance of those who lost their lives in the First World War. In their shape and colour they recall the thousands of war grave white crosses placed in the war cemeteries across the world but on them are placed devastated cityscapes, such as we see in current Syria and other nations, reminding us of contemporary conflicts. These sculptures rupture the symmetry of the Cathedral just as war works to break down human harmony. Placed where they are, we are invited to walk through them, and the failure and pain they represent, into a sacred space of hope where we, in all our diversity, are invited to come together to worship, to respect and learn from each other.
Nor Youth Nor Age:
celebrating William Shakespeare’s 450th birthday

A series of addresses and song recitals to mark this literary anniversary

Sunday 7th September

Evensong at 3.15 pm
Address: Professor Stanley Wells CBE, Editor of the Oxford Shakespeare
Shakespeare’s Questioning Mind

Song Recital at 4.45 pm
Martha McLorinan mezzo-soprano

Sunday 14th September

Evensong at 3.15 pm
Address: The Reverend Canon Mark Oakley, Chancellor, St Paul’s Cathedral
Shakespeare, tragedy and the Christian: not in our stars, but in ourselves

Song Recital at 4.45 pm
Tim Jones baritone

Sunday 21st September

Evensong at 3.15 pm
Address: Dr Alison Shell, Reader in English Literature, University College London
Shakespeare and the Church of England

Song Recital at 4.45 pm
Andrew Carwood tenor

Sunday 28th September

Evensong at 3.15 pm
Address: The Reverend Canon Michael Hampel, Precentor, St Paul’s Cathedral
Shakespeare and the Comedy of Redemption

Song Recital at 4.45 pm
Mandy Griffin mezzo-soprano
St Paul’s Institute

Wednesday 17th September, 6.30-8 pm
St Mary-le-Bow Church, Cheapside
Debate: Should economic growth be the primary goal of economic policy?
Joint event with JustShare

Economic growth is an important component of a healthy society, but is it sufficient for widespread social wellbeing? Who benefits the most from growth, and how should we define economic recovery?

Tuesday 28th October, 6.30-8 pm
Crypt of St Paul’s Cathedral
An Idol Unmasked: A Faith Perspective on Money
Bishop Peter Selby explores the topic of his latest book with a panel of distinguished speakers. Come and discuss what has happened to money and the impact it is having in our lives.

To register, visit www.stpaulsinstitute.org.uk

St Paul’s Forum

Thursday 28th August, 6.30-8 pm
Cranky Beautiful Faith and the City of God
Sara Miles and Nadia Bolz-Weber

Two of the most exciting, prophetic voices in 21st century Christianity talk about what faith and the church means to them.

Free and unticketed, please just come along.

Tuesday 7 October, 6.30-7.30 pm
The Poetry of Mystery
The Right Reverend Rowan Williams and Wendy Cope

Two very different poets will reflect personally on poetry and mystery, sharing some of the poems which have helped them, and might help us, explore love, faith, suffering and joy.

Free and unticketed, please just come along.

www.stpauls.co.uk/forum