

## St Paul's Adult Learning

A programme of free events at St Paul's Cathedral  
exploring Christian life, ethics and spirituality.

**Tuesday 7<sup>th</sup> February**

**6.30 pm - 8 pm on the Cathedral Floor**

*Mariner: Samuel Taylor Coleridge and the Voyage of Faith*

The Reverend Malcolm Guite, Chaplain, Girton College, Cambridge,  
poet, theologian

Chaired by Mark Oakley, Canon Chancellor, St Paul's Cathedral

The Reverend Malcolm Guite, poet, priest, teacher and academic, member  
of the Divinity Faculty, University of Cambridge and Chaplain of Girton  
College, Cambridge, has written a new biography telling the life of the poet  
through the lens of his great poem *The Rime of the Ancient Mariner*. Malcolm  
Guite will explore Coleridge's life, faith, and poetry and bring him into fresh  
light as a subtle, surprising and profound theologian.

To register for free places visit  
[www.stpauls.co.uk/adultlearning](http://www.stpauls.co.uk/adultlearning)

Morning Prayer is said daily at 7.30 am.

Holy Communion is celebrated at 8 am and 12.30 pm daily.

Choral Evensong is usually sung daily at 5 pm,  
except on occasional Mondays when Evening Prayer is said.

On Sundays, Holy Communion is celebrated at 8 am, 11.30 am, and 6 pm;

Mattins is sung at 10.15 am and Evensong at 3.15 pm

For further information telephone 020 7236 4128.

St Paul's Cathedral website can be found at [www.stpauls.co.uk](http://www.stpauls.co.uk)

St Paul's Institute website can be found at [www.stpaulsinstitute.org.uk](http://www.stpaulsinstitute.org.uk)

St Paul's Cathedral is delighted to be a partner of  
the Islington Centre for Refugees and Migrants – [www.islingtoncentre.co.uk](http://www.islingtoncentre.co.uk)

# Sung Eucharist

## The Presentation of Christ in the Temple (Candlemas) and Farewell to the Bishop of London

### Giving thanks for our partnership in the Gospel

Thursday 2<sup>nd</sup> February 2017  
6 pm

## WELCOME TO ST PAUL'S CATHEDRAL

We are a Christian church within the Anglican tradition (Church of England) and we welcome people of all Christian traditions as well as people of other faiths and people of little or no faith. Christian worship has been offered to God here for over 1400 years. By worshipping with us today, you become part of that living tradition. Our regular worshippers, supported by nearly 150 members of staff and a large number of volunteers, make up the cathedral community.

We are committed to the diversity, equal opportunities and personal and spiritual development of all who work and worship here because we are followers of Jesus Christ. We are a Fairtrade Cathedral and use fairly traded communion wine at all celebrations of the Eucharist and this order of service is printed on sustainably-produced paper. Thank you for being with us today. If you need any help, please ask a member of staff. Please be assured of our continuing prayers for you when you go back to your homes and places of worship.



*British Sign Language interpreter available.*

Alongside the service in the Cathedral, there will be a parallel act of worship in Paternoster Square led by the Bishop of Edmonton and the Reverend Pete Hughes. Before the service, the Bishop of London, together with his clergy, will process into the Square and invite everyone there to send via social media the message that Jesus is the Light of the World. Those in Paternoster Square will be linked to the Cathedral via a large screen for the Bishop's sermon, the Eucharistic Prayer, and for the tribute and farewell to the Bishop. Holy Communion will be taken from the Cathedral into the Square, and the Bishop will go to mingle there during the time of distribution. At the end of the service, those gathered in the Square will move round to the west end of the Cathedral and await the moment when the Bishop will emerge through the Great West Door on to the west portico to give the Blessing.



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.

## The Richard Chartres Fund for London

The Richard Chartres Fund for London will support a number of projects across London hoping to deliver our Capital Vision aims of being a more Confident, Compassionate and Creative church.

You can give to the Richard Chartres Fund for London via this website: <http://www.london.anglican.org/mission/building-communities-transforming-lives/the-richard-chartres-fund-for-london/>

or by texting RCFL17 £5 to 70070 (to vary the amount, change the figure after the £ sign).

## Water of Life? Creation, Culture & The River Thames

An evening of music, poetry, speakers, art and community

23<sup>rd</sup> March 2017, 6.30 pm

On and around the UN's World Water Day, cathedrals and churches worldwide will draw attention to our obligation to care for God's sustaining gift of water in all its forms. As part of this JustWater initiative, St Paul's Cathedral will be organising a series of events including art exhibitions, an event on water conflict a series of film screenings and a set of sermons during Lent.

Join us on Thursday 23<sup>rd</sup> March at this flagship event for the JustWater programme in the UK with a wide range of performances, speakers and organisations present. Don't miss out!

Featuring the 300<sup>th</sup> anniversary performance of Handel's *Water Music*; David Vaughan, Director of Science at the British Antarctic Survey; archaeology from the Thames Discovery Project; poetry readings from Jane Draycott; new original artworks from Pablo Genovés and more to be announced.

Register for free tickets at [waterlife.eventbrite.com](http://waterlife.eventbrite.com)

Find out more about JustWater at [www.justwater2017.org](http://www.justwater2017.org)

Please take this order of service away with you  
to reflect on the readings and prayers and as a reminder of your visit.

## The Dismissal

*The Bishop says*

Christ, whose glory fills the skies,  
fill you with radiance  
and scatter the darkness from your path.

**Amen.**

Christ, the Sun of Righteousness,  
gladden your eyes and warm your heart.

**Amen.**

Christ, the Dayspring from on high,  
draw near to guide your feet into the way of peace.

**Amen.**

And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

*A Deacon says*

Go in the peace of Christ.

**Thanks be to God.**

*Those wishing to say goodbye to Bishop Richard should leave via the central Nave.  
Please be brief, to allow others their turn – and no selfies, please!*

*If you are unable to wait or do not wish to take your leave of the Bishop, please leave  
via either the North or South Transepts or via the outer nave aisles.*

*Public photographs will be taken and will appear on the diocesan website in due  
course.*

## Organ Voluntary

*Improvisation on 'God the All-Terrible'*

## ORDER OF SERVICE

St Paul's Cathedral Choir is directed by Andrew Carwood, Director of Music.  
The organ is played during the service by Simon Johnson, Organist and  
Assistant Director of Music, and before the service by Joseph Beech, Organ  
Scholar.

*The Gloria, Sanctus, Benedictus and Agnus Dei are from the Booke of Common  
Praier Noted by John Merbecke (c.1510-c.1585).*

*Amongst the visiting clergy, we are privileged to welcome ecumenical friends including  
the Cardinal Archbishop of Westminster, the Archbishop of Thyateira and Great  
Britain, the Primate of the Armenian Church of the United Kingdom and Ireland,  
Bishop Jovan of Slavonia, and the Secretary of the Methodist Conference.  
Representatives of our Link dioceses include the Bishop of Berlin and his party;  
the Reverend Doug Ousley representing the Bishop and Diocese of New York; and  
the Bishop of Derry and Raphoe.*

*The elements of this service gather together themes and people from Bishop Richard's  
ministry in London over the last thirty-three years.*

## Organ Music before the Service

*Prelude and Fugue in C major (BWV 547) Johann Sebastian Bach (1685-1750)*

*Rondo from Abdelazer Henry Purcell (1658/9-95)*

*Es ist ein Ros entsprungen Johannes Brahms (1833-97)*

*The congregation is asked to join in all texts printed in **bold**.*

*At 5.45 pm, His Royal Highness The Duke of Gloucester is received by the Reverend  
Canon Mark Oakley, Chancellor, and escorted to his seat.*

## The Processional Order

The Crucifer and Acolytes  
     The Cathedral Choir  
     The Diocesan Clergy  
 The Prebendaries Emeriti  
 The Archdeacons Emeriti  
 Visiting Clergy Dignitaries  
     Visiting Bishops  
 An Honorary Lay Canon  
     The Honorary Canons  
     The Prebendaries  
     The Archdeacons  
 The Honorary Assistant Bishops  
 The Deputy Headmaster                      The Headmaster  
     The Succentor  
     The Chaplain  
 The Bishops Suffragan  
     The Area Bishops  
     Bishop Hovakim,  
 Primate of the Armenian Diocese of Great Britain  
 His Eminence Gregorios,                      The Cardinal Archbishop  
 Archbishop of Thyateira and Great Britain                      of Westminster  
     The Registrar  
     The Chapter  
 The Diocesan Chancellor  
     The Sub-Deacon  
     The Deacon  
     The Bishop

## Recessional Hymn

*during which the procession makes its way to the Great West Door and out onto the West Steps.*

**O Christ the same through all our story's pages,  
 Our loves and hopes, our failures and our fears;  
 Eternal Lord, the King of all the ages,  
 Unchanging still, amid the passing years:  
 O living Word, the source of all creation,  
 Who spread the skies, and set the stars ablaze,  
 O Christ the same, who wrought our whole salvation,  
 We bring our thanks for all our yesterdays.**

**O Christ the same, the friend of sinners, sharing  
 Our inmost thoughts, the secrets none can hide,  
 Still as of old upon your body bearing  
 The marks of love, in triumph glorified:  
 O Son of Man, who stooped for us from heaven,  
 O Prince of life, in all your saving power,  
 O Christ the same, to whom our hearts are given,  
 We bring our thanks for this the present hour.**

**O Christ the same, secure within whose keeping  
 Our lives and loves, our days and years remain,  
 Our work and rest, our waking and our sleeping,  
 Our calm and storm, our pleasure and our pain:  
 O Lord of love, for all our joys and sorrows,  
 For all our hopes, when earth shall fade and flee,  
 O Christ the same, for all our brief tomorrows,  
 We bring our thanks for all that is to be.**

Words: Timothy Dudley-Smith (b.1926), alt.

Tune: *Londonderry*  
 'Air from County Derry'  
 in the Petrie Collection of Irish Melody

*The people turn and face the Great West Door.*

## Prayer after Communion

*All stand with the Bishop, who says*

Let us pray.

Lord, you fulfilled the hope of Simeon and Anna,  
who lived to welcome the Messiah:  
may we, who have received these gifts beyond words,  
prepare to meet Christ Jesus  
when he comes to bring us to eternal life;  
for he is alive and reigns, now and for ever.

**Amen.**

**We thank you, Lord,  
that you have fed us in this sacrament,  
united us with Christ,  
and given us a foretaste of the heavenly banquet  
prepared for all peoples.  
Amen.**

## Farewell Tribute to the Bishop of London

*led by*

The Right Reverend Pete Broadbent,  
Bishop of Willesden

## The Handing Over of Croziers

*The Bishop lays the Temple crozier on the altar and hands his travelling crozier to the Bishop of Willesden who assumes his role as Acting Bishop during the interregnum.*

## The Gathering

*Stand as the Choir and Ministers enter.*

## Processional Hymn

**Of the Father's heart begotten,  
Ere the world from chaos rose,  
He is Alpha: from that Fountain  
All that is and hath been flows;  
He is Omega, of all things  
Yet to come the mystic Close,**

*Evermore and evermore.*

**By his word was all created;  
He commanded and 'twas done;  
Earth and sky and boundless ocean,  
Universe of three in one,  
All that sees the moon's soft radiance,  
All that breathes beneath the sun,**

*Evermore and evermore.*

**He assumed this mortal body,  
Frail and feeble, doomed to die,  
That the race from dust created  
Might not perish utterly,  
Which the dreadful Law had sentenced  
In the depths of hell to lie,**

*Evermore and evermore.*

**O how blest that wondrous birthday,  
When the Maid the curse retrieved,  
Brought to birth mankind's salvation,  
By the Holy Ghost conceived;  
And the Babe, the world's Redeemer,  
In her loving arms received,**

*Evermore and evermore.*

**This is he, whom seer and sibyl  
Sang in ages long gone by;  
This is he of old revealèd  
In the page of prophecy;  
Lo! he comes, the promised Saviour;  
Let the world his praises cry!**

***Evermore and evermore.***

**Let the storm and summer sunshine,  
Gliding stream and sounding shore,  
Sea and forest, frost and zephyr,  
Day and night their Lord adore;  
Let creation join to laud thee  
Through the ages evemore,**

***Evermore and evermore.***

**Sing, ye heights of heaven, his praises;  
Angels and Archangels, sing!  
Wheresoe'er ye be, ye faithful,  
Let your joyous anthems ring,  
Every tongue his name confessing,  
Countless voices answering,**

***Evermore and evermore.***

Words: Latin, Prudentius (348-413)  
trans. R. F. Davis (1866-1937)

Tune: *Divinum Mysterium*  
Melody from *Piae Cantiones* (1582)  
harm. NEH editors

**At his feet the six-winged seraph;  
Cherubim with sleepless eye,  
Veil their faces to the Presence,  
As with ceaseless voice they cry,  
Alleluya, Alleluya,  
Alleluya, Lord most high!**

Words: Liturgy of St James  
trans. Gerard Moultrie (1829-85)

Tune: *Picardy*  
French Carol found in  
Julien Tiersot's *Méodies* (Paris, 1887)

## Hymn

**Be still, for the presence of the Lord, the Holy One, is here.  
Come, bow before him now, with reverence and fear.  
In him no sin is found, we stand on holy ground.  
Be still, for the presence of the Lord, the Holy One, is here.**

**Be still, for the glory of the Lord is shining all around;  
He burns with holy fire, with splendour he is crowned.  
How awesome is the sight, our radiant King of light!  
Be still, for the glory of the Lord is shining all around.**

**Be still, for the power of the Lord is moving in this place.  
He comes to cleanse and heal, to minister his grace.  
No work too hard for him, in faith receive from him.  
Be still, for the power of the Lord is moving in this place.**

Words and Music: David J. Evans (b.1957)

## Anthem

Mother of God, here I stand now praying,  
Before this ikon of your radiant brightness,  
Not praying to be saved from a battlefield:  
Not giving thanks, nor seeking forgiveness  
For the sins of my soul, nor for all the souls,  
Numb, joyless and desolate on earth; –  
But for her alone, whom I wholly give you.

Words: Anon.

Music: from *The Veil of the Temple*  
John Tavener (1944-2013)

## Hymn

**Let all mortal flesh keep silence  
And with fear and trembling stand;  
Ponder nothing earthly-minded,  
For with blessing in his hand  
Christ our God to earth descendeth,  
Our full homage to demand.**

**King of kings, yet born of Mary,  
As of old on earth he stood,  
Lord of lords, in human vesture,  
In the body and the blood:  
He will give to all the faithful  
His own self for heavenly food.**

**Rank on rank the host of heaven  
Spreads its vanguard on the way,  
As the Light of light descendeth  
From the realms of endless day,  
That the powers of hell may vanish  
As the darkness clears away.**

## The Greeting

*The Bishop says*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you  
**and also with you.**

*The Bishop welcomes the congregation and introduces the service.*

Brothers and Sisters,  
forty days ago we celebrated the birth of our Lord Jesus Christ.  
Now we recall the day on which he was presented in the Temple,  
when he was offered to the Father and shown to his people.  
As a sign of his coming among us,  
his mother was purified,  
as we now come to him for cleansing.  
In their old age  
Simeon and Anna recognised him as their Lord,  
as we today sing of his glory.  
In this Eucharist,  
we celebrate both the joy of his coming  
and his searching judgement,  
looking back to the day of his birth  
and forward to the coming days of his passion.

## Anthem

Nyne otpushchayeshi raba Tvoego, Lord, now lettest thou thy servant  
Vladyko, po glagolu Tvoyemu s mirom: depart in peace according to thy word.  
yako videst a ochi moi For mine eyes have seen  
spaseniye Tvoye, thy salvation,  
ezhe esi ugotoval pred which thou hast prepared  
litsem vsekh lyudei, before the face of all people;  
svet vo otkrovenie yazykov, To be a light to lighten the Gentiles:  
i slavu lyudei Tvoikh Izrailya. and to be the glory of thy people Israel.

Words: Luke 2. 29-32

Music: from *All Night Vigil* (Op.37)  
Sergei Rachmaninov (1873-1943)

*The Bishop says*

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

Blessèd are you, Lord our God, King of the universe.  
You make our darkness to be light.  
For with you is the well of life  
and in your light shall we see light.  
**Blessèd be God for ever.**

*The people raise their candles aloft, and the Bishop blesses them, saying*

Lord God, the source and spring of everlasting light,  
pour into the hearts of your faithful people  
the brilliance of your eternal splendour,  
that we, who by these kindling flames  
light up this temple to your glory,  
may have the darkness of our souls dispelled,  
and so be counted worthy to stand before you  
in that eternal city where you live and reign,  
Father, Son, and Holy Spirit,  
one God, now and for ever.  
**Amen.**

*The Bishop breaks the consecrated bread, saying*

We break the bread of life,  
and that life is the light of the world.  
**God here among us,  
light in the midst of us,  
bring us to light and life.**

## Giving of Communion

*The Bishop invites the people to receive the Holy Communion, saying*

God's holy gifts  
for God's holy people.  
**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*Please sit, and then follow the directions of the Virgers and Wandsmen.*

*All baptized Christians who receive communion in their own churches are welcome to receive communion.*

*Those communicants requiring gluten-free wafers are asked to identify themselves to a Virger or Wandsman and to receive communion from the Dean.*

*Any member of the congregation may come to receive a blessing; if you come forward for a blessing, please keep your head bowed.*

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
grant us thy peace.**



Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.

Look with favour on your people,  
gather us in your loving arms  
and bring us with Simeon, Anna, and all the saints  
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

**Amen.**

*Silence is kept.*

## The Lord's Prayer

*The Bishop says*

Believing the promises of God,  
let us pray with confidence as our Saviour has taught us  
each praying in our own language:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

*A Deacon says*

Hear the words of our Saviour Jesus Christ:  
'I am the light of the world.  
Whoever follows me shall never walk in darkness  
but shall have the light of life.'  
Let us therefore bring our sins into his light  
and confess them in penitence and faith.

*Silence is kept.*

**Father eternal, giver of light and grace,  
we have sinned against you and against our neighbour,  
in what we have thought,  
in what we have said and done,  
through ignorance, through weakness,  
through our own deliberate fault.  
We have wounded your love  
and marred your image in us.  
We are sorry and ashamed,  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past;  
and lead us out from darkness  
to walk as children of light.  
Amen.**

*The Bishop says*

The God of all healing and forgiveness  
draw you to himself,  
and cleanse you from all your sins  
that you may behold the glory of his Son,  
the Word made flesh,  
Jesus Christ our Lord.  
**Amen.**

## Gloria in Excelsis

**Glory be to God on high,  
and in earth peace, good will towards men,  
we praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,**

**O Lord God, heavenly King,  
God the Father Almighty.**

**O Lord the only begotten Son, Jesus Christ:**

**O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy upon us.**

**Thou that takest away the sins of the world,  
receive our prayer.**

**Thou that sittest at the right hand of God the Father,  
have mercy upon us.**

**For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art the Most High in the glory of God the Father. Amen.**

## The Collect of the Day

*The Bishop says*

Almighty and ever-living God,  
clothed in majesty,  
whose beloved Son was this day presented in the Temple,  
in substance of our flesh:  
grant that we may be presented to you  
with pure and clean hearts,  
by your Son Jesus Christ our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*Sit*

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:

Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:

Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

*A Deacon says*

Great is the mystery of faith:  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

## The Eucharistic Prayer

*The Bishop says*

The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is indeed right and good,  
always and everywhere to give you thanks and praise  
through Jesus Christ, who is one with you from all eternity.  
For on this day he appeared in the Temple  
in substance of our flesh  
to come near to us in judgement.  
He searches the hearts of all your people  
and brings to light the image of your splendour.  
Your servant Simeon acclaimed him as the light to lighten the nations  
while Anna spoke of him to all who looked for your redemption.  
Destined for the falling and rising of many,  
he was lifted high upon the cross  
and a sword of sorrow pierced his mother's heart  
when by his sacrifice he made our peace with you.  
And now we rejoice and glorify your name  
that we, too, have seen your salvation  
and join with angels and archangels  
in their unending hymn of praise:

**Holy, holy, holy Lord God of hosts,  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.**

**Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

## The Liturgy of the Word

### Old Testament Reading

*read by*

The Reverend Prebendary Karowei Dorgu,  
Vicar, St John's, Upper Holloway, Stepney Area  
(Bishop Richard: Bishop of Stepney 1992-95);  
Bishop-designate of Woolwich

A reading from the Prophecy of Haggai.

Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the Lord; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the Lord; work, for I am with you, says the Lord of hosts, according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. For thus says the Lord of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendour, says the Lord of hosts. The silver is mine, and the gold is mine, says the Lord of hosts. The latter splendour of this house shall be greater than the former, says the Lord of hosts; and in this place I will give prosperity, says the Lord of hosts.

Haggai 2. 3-9

This is the word of the Lord.  
**Thanks be to God.**

## New Testament Reading

*read by*

The Reverend Lucy Winkett,  
Rector, St James's Piccadilly, Two Cities Area  
(Bishop Richard: Bishop since 1995)

A reading from the Letter of Paul to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Philippians 2. 5-11

This is the word of the Lord.  
**Thanks be to God.**

*Stand*

**Though the cause of evil prosper,  
Yet 'tis truth alone is strong;  
Though her portion be the scaffold,  
And upon the throne be wrong,  
Yet that scaffold sways the future,  
And, behind the dim unknown,  
Standeth God within the shadow,  
Keeping watch above his own.**

Words: James Russell Lowell (1819-91), alt.

Tune: *Ebenezer*  
Thomas John Williams (1869-1944)

*The Eucharistic elements are presented at the altar by*

Fred Paterson,  
Chauffeur to the Bishops of London (1972-2017)

Frances Charlesworth,  
Diary Assistant to the Bishop of London (2001-present)

Janet Laws,  
PA to the Bishop of London (2002-present)

Ben Frankel,  
Bishop of London's Press Officer (2006-present)

Jackie Shalloe,  
St Mellitus College

Matt Coombs,  
St Mellitus College

*The Bishop says*

Let us pray.

Father, in Christ there has sprung up a light for the righteous;  
accept the gifts we bring before you  
and grant that Christ may shine in us  
to the praise and glory of your name.  
**Amen.**

## Offertory Hymn

*during which the bread and wine are placed on the altar, and a collection is taken for The Richard Chartres Fund for London. For text-giving, please see the information towards the back of this order of service. Please complete the Gift Aid envelopes provided if you are a UK taxpayer.*

**Once to all, to every nation,  
Comes the moment to decide,  
In the strife of truth with falsehood,  
For the good or evil side:  
Some great cause, God's new Messiah,  
Offering each the bloom or blight;  
And the choice goes by forever  
'Twixt that darkness and that light.**

**Then to side with truth is noble,  
When we share her wretched crust,  
'Ere her cause bring fame and profit,  
And 'tis prosperous to be just;  
Then it is the brave soul chooses  
While the coward stands aside,  
Till the multitude make virtue  
Of the faith they had denied.**

**By the light of burning martyrs,  
Christ, thy bleeding feet we track,  
Toiling up new Calvaries ever  
With the cross that turns not back;  
New occasions teach new duties;  
Time makes ancient good uncouth;  
They must upward still and onward  
Who would keep abreast of truth.**

## Hymn

**I, the Lord of sea and sky,  
I have heard my people cry.  
All who dwell in dark and sin  
My hand will save.  
I who made the stars of night,  
I will make their darkness bright.  
Who will bear my light to them?  
Whom shall I send?**

*Here I am, Lord.  
Is it I, Lord?  
I have heard you calling in the night.  
I will go, Lord, if you lead me.  
I will hold your people in my heart.*

**I, the Lord of snow and rain,  
I have borne my people's pain.  
I have wept for love of them.  
They turn away.  
I will break their hearts of stone,  
Give them hearts for love alone.  
I will speak my word to them.  
Whom shall I send?**

**I, the Lord of wind and flame,  
I will tend the poor and lame.  
I will set a feast for them.  
My hand will save.  
Finest bread I will provide  
Till their hearts be satisfied.  
I will give my life to them.  
Whom shall I send?**

Words and music: Daniel Schutte (b.1947)

## Gospel Reading

*Turn towards the Deacon as the procession brings the Gospel into the midst of the congregation.*

*The Choir sings*

Alleluia. This child is the light to enlighten the nations,  
and the glory of your people Israel. Alleluia.

*The Deacon says*

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Luke.

*The Choir sings and all repeat*



When the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present him to the Lord; (As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;) And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons.

And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him. And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ. And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law. Then took he him up in his arms, and blessed God, and said,

Lord, now lettest thou thy servant depart in peace,  
according to thy word:  
For mine eyes have seen thy salvation,  
Which thou hast prepared before the face of all people;  
A light to lighten the Gentiles, and the glory of thy people Israel.

Lord God, you kept faith with Simeon and Anna,  
and showed them the infant King.  
Give us their hope in our waiting,  
their faith in your promise  
and their love in our lives  
through Jesus Christ our Lord.  
**Amen.**

*Stand*

## The Liturgy of the Sacrament

### The Peace

*The Bishop says*

In the tender mercy of our God,  
the dayspring from on high has broken upon us,  
to give light to those who dwell in darkness  
and the shadow of death,  
and to guide our feet into the way of peace.

The peace of the Lord be always with you  
**and also with you.**

*A Deacon says*

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

Let us pray to God through Jesus Christ, our light and life.

*Sit or kneel*

Holy God, your Christ illuminates history and lights up our days:  
may the light of your Church, flickering candle or blazing torch,  
reveal to us the way of faith, hope and love.

Lord, have mercy.

**Christ, have mercy.**

Holy God, your Christ promises salvation in this great city of London.  
Look with kindness on all its people  
as we give thanks for Bishop Richard and his partnership in your Gospel.  
Bless Richard, Caroline and their family on this day of farewell.

Lord, have mercy.

**Christ, have mercy.**

Holy God, your Christ in the temple  
surprises us all with promise and warning.  
Bless this wounded world with healing and our leaders with wisdom.  
When tempted to make division out of our diversity,  
correct and strengthen us with graceful courage to make friendships.

Lord, have mercy.

**Christ, have mercy.**

Holy God, your Christ who was rich for our sakes became poor.  
May we see the divine face in rough sleeper and refugee,  
in those caught in poverty and those snared by wealth.  
May our lives rhyme with our words  
as we learn how to answer each other's prayers.

Lord, have mercy.

**Christ, have mercy.**

Holy God, your Christ is the one in whom we can finally depart in peace.  
May we know your salvation, glimpse heaven in ordinary,  
find light in darkness.

Lord, have mercy.

**Christ, have mercy.**

And Joseph and his mother marvelled at those things which were spoken of him. And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against; (Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed.

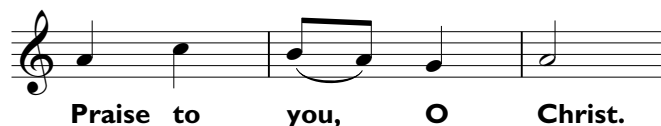
And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity; And she was a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day. And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem.

And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth. And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.

Luke 2. 22-40

This is the Gospel of the Lord.

*The Choir sings and all repeat*



*The congregation extinguish their candles.*

Sermon

The Bishop

## The Creed

Veruyu vo yedinago Boga Ottsa,  
Vsederzhitelia,  
Tvortsa nebu i zemli,  
vidimim zhe fsem i nevidimim.

I vo yedinago Ghospoda Iisusa Hrista,  
Sina Bozhiya, yedinorodnago,  
Izhe ot Ottsa rozhennago  
prezhde fseh vek.  
Sveta ot sveta,  
Boga istinna ot Boga istinna,  
rozhenna, nesotvorennaya,  
yedinosushchna Ottsu,  
imzhe fsia bisha.  
Nas radi chelovek,  
i nashego radi spaseniya  
sshedshago s nebes,  
i vplotivshagosiya  
ot Duha Sviata i Marii Devii,  
i vocheleveshasia.  
Raspیاتago zhe za ni pri  
Pontiystem Pilate,  
i stradafsha, i pogrebenna.  
I voskresshago f tretiy den  
po pisaniyem.  
I vosshedshago na nebesa,  
i sediashcha odesnuyu Ottsa.  
I paki griadushchago so slavoyu  
suditi zhivim i mertvim,  
Yegozhe Tsarstviyu  
ne budet kontsa.

I v Duha Sviatogo,  
Ghospoda, Zhiivotvoriashchago,  
izhe ot Ottsa is'hodiashchago,  
Izhe so Ottsem  
i Sinom spoklaniayema  
i sslavima,  
glagolavshago Proroki.

I believe in one God, the Father,  
the Almighty,  
Maker of heaven and earth,  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the Son of God, the only-begotten,  
begotten of the Father  
before all ages.  
Light of Light;  
true God of true God;  
begotten, not made;  
of one essence with the Father;  
by whom all things were made;  
Who for us  
and for our salvation  
came down from heaven,  
and was incarnate  
of the Holy Spirit and the Virgin Mary,  
and became man.  
And he was crucified for us under  
Pontius Pilate,  
and suffered, and was buried.  
And the third day he rose again,  
according to the Scriptures,  
and ascended into heaven,  
and sits at the right hand of the Father;  
and he shall come again with glory  
to judge the living and the dead;  
and of his Kingdom  
there shall be no end.

And in the Holy Spirit,  
the Lord, the Giver of Life,  
Who proceeds from the Father;  
Who with the Father  
and the Son together  
is worshipped and glorified;  
who spoke by the Prophets.

Vo yedimu Sviatuyu, Sobornuyu  
i Apostol'skuyu Tserkov'.  
Ispoveduyu yedino kreshcheniye  
vo ostavleniye grehov.  
Chayu voskreseniya mertvih,  
i zhizni budushchago veka.  
Amin.'

In one Holy, Catholic,  
and Apostolic Church.  
I acknowledge one baptism  
for the remission of sins.  
I look for the resurrection of the dead,  
and the life of the age to come.  
Amen.

Music: Aleksandr Tikhonovich Gretchaninov (1864-1956)

## Prayers of Intercession

*led by*

The Reverend Canon Mark Oakley,  
Chancellor, St Paul's Cathedral  
(Chaplain to Bishop Richard, 1996-2000)

Elizabeth Szweczyk,  
Churchwarden, St Stephen's, Rochester Row  
(Bishop Richard: Vicar, 1984-92)

Josile Munro,  
General Synod;  
Bishop's Council; member of the Vacancy-in-See Committee/  
Crown Appointments Commission, 1995

The Reverend Martin Wroe,  
Associate Vicar, St Luke's, West Holloway  
(ordained by Bishop Richard, 2004)

Mark Elsdon-Dew,  
Director of Communications,  
HTB Church and Alpha International (since 1991)

The Reverend Helen O'Sullivan,  
Priest Vicar and Chaplain, St Paul's Cathedral (since 2016)