



Eucharist

with the
Ordination of Deacons

by
the Bishop of London
assisted by the Area Bishops,
the Bishop Suffragan and
the Honorary Assistant Bishops

Eve of St Peter
Saturday 28th June 2014
3 pm



WELCOME TO ST PAUL'S CATHEDRAL

Today thirty-five women and men are ordained to serve as deacons in the Church of God. All Christians are called to serve Christ as they live their daily lives. Deacons are called to serve in a particular way, exercising the ministry of 'diakonia' – servanthood.

We are a Christian church within the Anglican tradition (Church of England) and we welcome people of all Christian traditions as well as people of other faiths and people of little or no faith. Christian worship has been offered to God here for over 1400 years. By worshipping with us today, you become part of that living tradition.

Our regular worshippers, supported by nearly 150 members of staff and a large number of volunteers, make up the cathedral community. We are committed to the diversity, equal opportunities and personal and spiritual development of all who work and worship here because we are followers of Jesus Christ.

We are a Fairtrade Cathedral and use fairly traded communion wine at all celebrations of the Eucharist.

This order of service is printed on sustainably-produced paper. You are welcome to take it away with you but, if you would like us to recycle it for you, please leave it on your seat.

Thank you for being with us today. If you need any help, please ask a member of staff. Please be assured of our continuing prayers for you when you go back to your homes and places of worship. You might like to visit our website, www.stpauls.co.uk, or follow us on Twitter @StPaulsLondon or Facebook/stpaulscathedral

The bells will be rung before and after the Service by the Middlesex County Association and London Diocesan Guild of Church Bell Ringers.

The setting of the *Gloria* is from the *Mass* by Andrew Parnell (b.1954). The settings of the *Sanctus*, *Benedictus* and *Agnus Dei* are from the *Missa brevis* by William Walton (1902-83).

The Cathedral Consort is directed by Simon Johnson, Organist and Assistant Director of Music. The organ is played for the service by Timothy Wakerell, Sub-Organist, and before the service by James Perkins.

The Structure of the Ordination Service

Presentation of the Candidates

The candidates are presented to the people and the people give their assent to the candidates being ordained. Each candidate is presented by supporting friends who have accompanied them on the journey to ordination.

Liturgy of the Word

During the Liturgy of the Word, there are readings from the Old and the New Testaments. The Gospel is proclaimed. A sermon is preached which encourages the candidates for ordination as they take on their new ministry, and encourages those supporting them.

Prayers

The *Veni Creator*, 'Come Holy Ghost', asks God to come among us as the candidates are ordained.

Prayer of Ordination

During the Prayer of Ordination, the Bishop recalls the servanthood of Christ and gives thanks that God calls women and men to the sacred ministry. The Bishop lays hands on each candidate to invoke the Holy Spirit to equip her or him for ministry. This laying-on of hands is the principal ritual gesture of ordination.

Giving of the Symbols of Ministry

Immediately after the Bishop has prayed for the candidates, they are vested in a white stole symbolising the liturgical role of deacons in the Eucharist. At the end of the service, they are given the principal symbol of ministry, the New Testament. Deacons are called to witness to the good news of Christ as proclaimed in the Gospel and expounded in the teaching of the New Testament.

The context of Ordination services is always the Eucharist, the Lord's Supper, Holy Communion, the Mass, as we share this sacramental meal together.

Candidates for Ordination

TWO CITIES	Stephen Baxter Ash Carter Ben Jones Michael Lynch Malcolm Riley	St Olave, Hart Street Christ Church, Mayfair St Mary, Bryanston Square All Saints, Margaret Street Christ Church, Mayfair
STEPNEY	Maxwell Hutchinson Alexandra Lilley Graham Stevenson Matt Wall Darren Wolf	St John on Bethnal Green St Paul, Shadwell St Thomas, Stamford Hill St Mary, Stoke Newington Christ Church, Spitalfields
KENSINGTON	Claire Clarke Stephen Foster David Lee David Maclure Joel Sales Richard Whaite Russell Winfield Peter Wolton Peter Wynter	St Saviour, Sunbury Holy Trinity, Brompton St Peter, Fulham St John the Baptist, Isleworth, Hounslow Deanery Pioneer Curate St John, Hampton Wick All Saints, Fulham Brentford Team Ministry St George, Campden Hill, with St John the Baptist, Holland Road Holy Trinity, Brompton
EDMONTON	Greg Bannister Kristin Breuss Stephen Coleman Jon Finch Benjamin Kerridge Timothy Miller Andy Palmer Oliver Petter	Christ Church, Cockfosters Holy Trinity, Swiss Cottage St Paul, Winchmore Hill St Luke, Osenev Crescent Hornsey Parish St Mary the Virgin, Primrose Hill St John, Downshire Hill The Parish of Old St Pancras
WILLESDEN	Olakunle Ayodeji Julia Bevis-Knowles Peter Godden John Jenkins Andy Johnson Ben Lovell Ajay More	St John the Baptist, Pinner St Paul, Ruislip Manor Holy Trinity, Northwood Uxbridge Team Ministry St John with St James, West Ealing St Paul, South Harrow St James, Alperton
MISSIONAL COMMUNITIES	Bola Adamolekun	Westbourne Park (Latimer Minster) Missional Community

We remember with thanksgiving Steph Potter (28th October 1962 to 5th February 2014) who was to have been ordained with her brothers and sisters here in the Cathedral today and pray for her family and the parish that would have received her as a deacon.

As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Cathedral. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.

ORDER OF SERVICE

Music before the service

<i>Sonata in C minor</i> (Op. 65, No 2)	Felix Mendelssohn (1809-47)
<i>Grave</i>	
<i>Adagio</i>	
<i>Allegro maestoso e vivace</i>	
<i>Fuga – Allegro moderato</i>	
<i>Komm Heiliger Geist, Herre Gott</i> (BuxWV 199)	Dietrich Buxtehude (1637-1707)
<i>Andante sostenuto</i> from <i>Symphonie Gothique</i>	Charles-Marie Widor (1844-1937)
<i>Psalm Prelude</i> (Set 1, No 2)	Herbert Howells (1892-1983)

*The congregation is asked to join in all texts printed in **bold**.*

At 2.50 pm, remain seated as the Ecumenical Dignitaries, Visiting and Diocesan Readers, Religious and Clergy proceed from the Chapel of St Faith to their places under the Dome.

At 2.55 pm, remain seated as the Choir, the College of Minor Canons, the Candidates' Incumbents, the Area Directors of Ordinands and the College of Canons proceed from the Dean's Aisle to their places under the Dome.

At 3 pm, stand and turn to face west as the candidates for ordination and the Bishop enter through the Great West Door, followed by the Archdeacons, the Chapter, the Honorary Assistant Bishops, the Bishop Suffragan and the Area Bishops.

Processional Hymn

**All creatures of our God and King,
Lift up your voice and with us sing
Alleluya, alleluya!
Thou burning sun with golden beam,
Thou silver moon with softer gleam:**

*O praise him, O praise him,
Alleluya, Alleluya, Alleluya!*

**Thou rushing wind that art so strong,
Ye clouds that sail in heaven along,
O praise him, Alleluya!
Thou rising morn, in praise rejoice,
Ye lights of evening, find a voice:**

**Thou flowing water, pure and clear,
Make music for thy Lord to hear,
Alleluya, Alleluya!
Thou fire so masterful and bright,
That givest us both warmth and light:**

**Dear mother earth, who day by day
Unfoldest blessings on our way,
O praise him, Alleluya!
The flowers and fruits that in thee grow,
Let them his glory also show:**

**Let all things their Creator bless,
And worship him in humbleness,
O praise him, Alleluya!
Praise, praise the Father, praise the Son,
And praise the Spirit, three in One:**

*O praise him, O praise him,
Alleluya, Alleluya, Alleluya!*

Words: St. Francis of Assisi (1182-1226)
trans. William Draper (1855-1933), alt.

Tune: *Lasst uns Erfreuen*
Ralph Vaughan Williams (1872-1958)

The Greeting

The Bishop of London says

Blessed be God, Father, Son and Holy Spirit.

Blessed be his kingdom, now and for ever. Amen.

There is one body and one spirit.

There is one hope to which we were called;

one Lord, one faith, one baptism,

one God and Father of all.

Peace be with you

and also with you.

The Bishop welcomes the congregation and introduces the service.

God calls his people to follow Christ, and forms us into a royal priesthood, a holy nation, to declare the wonderful deeds of him who has called us out of darkness into his marvellous light.

The Church is the Body of Christ, the people of God and the dwelling-place of the Holy Spirit. In baptism the whole Church is summoned to witness to God's love and to work for the coming of his kingdom.

To serve this royal priesthood, God has given a variety of ministries. Deacons are ordained so that the people of God may be better equipped to make Christ known. Theirs is a life of visible self-giving. Christ is the pattern of their calling and their commission; as he washed the feet of his disciples, so they must wash the feet of others.

Sit

The Presentation

The Archdeacon of Charing Cross says to the Bishop

Right Reverend Father, we present these persons to be ordained to the office of deacon in the Church of God.

The Archdeacons read the name of each candidate and that of the place where they are to serve.

When named, each candidate comes forward and turns to face the people.

When the candidates have been presented, the Bishop asks these questions, to which the Area Directors of Ordinands respond.

Have you whose duty it is to know these Ordinands and examine them found them to be of godly life and sound learning?

Area Directors of Ordinands We have.

Do you believe them to be duly called to serve God in this ministry?

Area Directors of Ordinands We do.

The Bishop turns to the Ordinands and says

Do you believe that God is calling you to this ministry?

Ordinands I do so believe.

The Bishop addresses the congregation

People of God, will you support and uphold these candidates in their new ministry?

We will.

Will you continually pray for them?

We will.

Is it your will that they should be ordained?

It is.

Stand

Gloria in Excelsis

during which the candidates and supporting friends move to their seats.



Glo - ry to God in the high - est, and
peace to his peo - ple on earth.

Glory to God in the highest, and peace to his people on earth.

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

Glory to God in the highest, and peace to his people on earth.

We worship you, we give you thanks, we praise you for your glory.

Glory to God in the highest, and peace to his people on earth.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world:

have mercy on us;

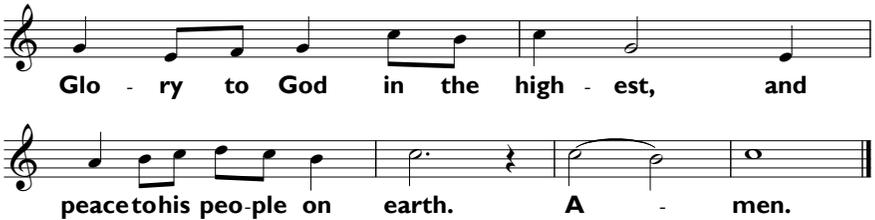
You are seated at the right hand of the Father: receive our prayer.

Glory to God in the highest, and peace to his people on earth.

For you alone are the Holy One, you alone are the Lord,

You alone are the Most High, Jesus Christ, with the Holy Spirit,

In the glory of God the Father.



Glo - ry to God in the high - est, and
peace to his peo - ple on earth. A - men.

The Bishop says

The Collect

God our Father, Lord of all the world, through your Son
you have called us into the fellowship of your universal Church:
hear our prayer for your faithful people,
that in their vocation and ministry each may be an instrument of your love;
and give to your servants now to be ordained the needful gifts of grace;
through your Son our Lord and Saviour Jesus Christ,
who is alive and reigns with you in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Sit

Liturgy of the Word

Old Testament Reading

read by

Jennalise Kassanis,
Personal Assistant to the Bishop of Kensington

A reading from the First Book of Samuel.

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, 'Samuel! Samuel!' and he said, 'Here I am!' and ran to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call; lie down again.' So he went and lay down. The Lord called again, 'Samuel!' Samuel got up and went to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call, my son; lie down again.' Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, 'Here I am, for you called me.' Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, 'Go, lie down; and if he calls you, you shall say, "Speak, Lord, for your servant is listening."' So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, 'Samuel! Samuel!'
And Samuel said, 'Speak, for your servant is listening.'

I Samuel 3. 1-10

This is the word of the Lord.
Thanks be to God.

New Testament Reading

read by

The Venerable David Meara,
Archdeacon of London

A reading from the Letter of Paul to the Romans.

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God - what is good and acceptable and perfect.

Romans 12. 1-2

This is the word of the Lord.
Thanks be to God.

Stand and turn towards the Deacon as the procession brings the Gospel into the midst of the congregation.

Gospel Reading

The Deacon says

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

Jesus said: 'Then the king will say to those at his right hand, "Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me." Then the righteous will answer him, "Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?" And the king will answer them, "Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me."

Then he will say to those at his left hand, "You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me." Then they also will answer, "Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?" Then he will answer them, "Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me":'

Matthew 25. 34-45

This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon

given by

The Bishop

The Liturgy of Ordination

The Declarations

Those to be ordained assemble on the Dais steps facing the Bishop, who says

Deacons are to work with the Bishop and the priests with whom they serve as heralds of Christ's kingdom. They are to proclaim the gospel in word and deed, as agents of God's purposes of love. They are to serve the community in which they are set, bringing to the Church the needs and hopes of all the people. They are to work with their fellow members in searching out the poor and weak, the sick and lonely and those who are oppressed and powerless, reaching into the forgotten corners of the world, that the love of God may be made visible.

Deacons share in the pastoral ministry of the Church and in leading God's people in worship. They preach the word, and bring the needs of the world before the Church in intercession. They accompany those searching for faith and bring them to baptism. They assist in administering the sacraments; they distribute communion and minister to the sick and housebound.

Deacons are to seek nourishment from the Scriptures; they are to study them with God's people, that the whole Church may be equipped to live out the gospel in the world. They are to be faithful in prayer, expectant and watchful for the signs of God's presence, so that they may reveal his kingdom among us.

The Bishop says to those who are to be ordained

We trust that you are fully determined, by the grace of God, to give yourself wholly to his service, that you may draw his people into that new life which God has prepared for those who love him.

And now, in order that we may know your mind and purpose, you must make the declarations we put to you.

Do you accept the Holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?

Ordinands I do so accept them.

Will you be diligent in prayer, in reading Holy Scripture, and in all studies that will deepen your faith, and fit you to bear witness to the truth of the Gospel?

Ordinands By the help of God, I will.

Do you believe the doctrine of the Christian faith as the Church of England has received it, and in your ministry will you expound and teach it?

Ordinands I believe it, and will so do.

Will you strive to make the love of Christ known through word and example, and have a particular care for those in need?

Ordinands By the help of God, I will.

Will you be a faithful servant in the household of God, after the example of Christ, who came not to be served but to serve?

Ordinands By the help of God, I will.

Will you endeavour to fashion your own life and that of your household according to the way of Christ, that you may be a pattern and example to Christ's people?

Ordinands By the help of God, I will.

Will you work with your fellow servants in the Gospel for the sake of the kingdom of God?

Ordinands By the help of God, I will.

Will you accept the discipline of this Church, and give due respect to those in authority?

Ordinands By the help of God, I will.

Will you then, in the strength of the Holy Spirit, continually stir up the gift of God that is in you, to grow in holiness and grace?

Ordinands By the help of God, I will.

In the name of the Lord we bid you remember the greatness of the trust in which you are now to share: the ministry of Christ himself, who for our sake took the form of a servant. Remember always with thanksgiving that the people among whom you will minister are made in God's image and likeness. In serving them you are serving Christ himself, before whom you will be called to account.

You cannot bear the weight of this calling in your own strength, but only by the grace and power of God. Pray therefore that your heart may daily be enlarged and your understanding of the Scriptures enlightened.

Pray earnestly for the gift of the Holy Spirit.

Remain seated or kneel.

The candidates kneel.

Prayers

The Bishop commends the Church, the world and those who are to be ordained to the prayers of the people.

Silence is kept.

The Bishop begins and all join in singing

Come, Holy Ghost, our souls inspire,
And lighten with celestial fire;
Thou the anointing Spirit art,
Who dost thy sevenfold gifts impart:

Thy blessèd unction from above
Is comfort, life, and fire of love;
Enable with perpetual light
The dullness of our blinded sight:

Anoint and cheer our soilèd face
With the abundance of thy grace:
Keep far our foes, give peace at home;
Where thou art guide no ill can come.

Teach us to know the Father, Son,
And thee, of Both, to be but One;
That through the ages all along
This may be our endless song,

Praise to thy eternal merit,
Father, Son, and Holy Spirit. Amen.

Words: Latin 9th Century
trans. John Cosin (1594-1672)

Tune: *Veni Creator*
Melody from *Vesperale Romanum*

The Ordination Prayer

Please continue to pray for the candidates.

The Bishop stretches out his hands towards the candidates, and says

We praise and glorify you, almighty Father; because in your infinite love you have formed throughout the world a holy people for your own possession, a royal priesthood, a universal Church.

We praise and glorify you, because you sent your only Son Jesus Christ to take the form of a slave; he humbled himself for our sake, and in obedience accepted death, even death on a cross.

We praise and glorify you because in every age you send your Spirit to fill those whom you have chosen, to equip your holy people for the work of ministry for the building up of the Body of Christ.

And now we give you thanks that you have called these your servants, whom we ordain in your name, to share as deacons in the ministry of the gospel of Christ, who came not to be served but to serve, and to give his life as a ransom for many.

Therefore, Father, through Christ our Lord we pray:

The candidates kneel in turn before the Bishop, who lays his hands on the head of each candidate, and says

Send down the Holy Spirit upon your servant *N* for the office and work of a deacon in your Church.

When the Bishop has laid hands on all of them he continues

Through your Spirit, heavenly Father, give these your servants grace and power to fulfil their ministry. Make them faithful to serve and constant in advancing your gospel in the world. May they follow the example of Jesus Christ your Son, who washed the feet of his disciples, and set the needs of others before his own.

May their life be disciplined and holy, their words declare your love and their actions reveal your glory, that your people may walk with them in the way of truth and be made ready for the coming of our Lord Jesus Christ; to whom, with you and your Holy Spirit, belong glory and honour, worship and praise, now and for ever. **Amen.**

All stand.

The candidates stand and face the people.

The Welcome

The new deacons say

We preach not ourselves but Christ Jesus as Lord,
and ourselves as your servants for Jesus' sake.

**We welcome you as fellow servants in the gospel:
may Christ dwell in your hearts through faith,
that you may be rooted and grounded in love.**

The Liturgy of the Eucharist

The Peace

The Bishop says

We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you
and also with you.

Let us welcome the new deacons and offer one another a sign of peace.

Preparation of the Table

Offertory Hymn

during which the bread and wine are placed on the altar and a collection is taken for the work of the Cathedral and the charities it supports. Please complete the Gift Aid envelopes provided if you are a UK taxpayer.

**Lord, you give the great commission:
‘Heal the sick and preach the word.’
Lest the Church neglect its mission,
And the gospel go unheard,
Help us witness to your purpose
With renewed integrity;**

*With the Spirit’s gifts empower us
For the work of ministry.*

**Lord, you call us to your service:
‘In my name baptize and teach.’
That the world may trust your promise,
Life abundant meant for each,
Give us all new fervour, draw us
Closer to community;**

*With the Spirit’s gifts empower us
For the work of ministry.*

**Lord, you make the common holy:
‘This my body, this my blood.’
Let us all, for earth’s true glory,
Daily lift life heavenward,
Asking that the world around us
Share your children’s liberty;**

*With the Spirit’s gifts empower us
For the work of ministry.*

**Lord, you show us love's true measure;
'Father, what they do, forgive.'
Yet we hoard as private treasure
All that you so freely give.
May your care and mercy lead us
To a just society;**

*With the Spirit's gifts empower us
For the work of ministry.*

**Lord, you bless with words assuring:
'I am with you to the end.'
Faith and hope and love restoring,
May we serve as you intend,
And, amid the cares that claim us,
Hold in mind eternity;**

*With the Spirit's gifts empower us
For the work of ministry.*

Words: Jeffery W. Rowthorn (b.1934)

Tune: *Abbot's Leigh*
Cyril Taylor (1907-91)

The Bishop says

Wise and gracious God,
you spread a table before us;
nourish your people with the word of life
and the bread of heaven.

Amen.

The Eucharistic Prayer

The Bishop says

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right and good,
our duty and our salvation,
always and everywhere to give you thanks and praise
through your servant, Jesus Christ our Lord.
At his baptism he was revealed as your beloved Son.
Coming among us as one who serves,
he taught us that the greatest in your kingdom
are those who make themselves least and the servants of all.
Although he was their teacher and their Lord,
he washed the feet of his disciples
and commanded us to do the same,
that we might reveal the power of your love,
made perfect in our human weakness.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Holy, holy, holy,
Lord God of hosts,
Heaven and earth are full of your glory.
Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

The Deacon says

Great is the mystery of faith.

Christ has died.

Christ is risen.

Christ will come again.

Accept through him our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour
and glory and power
be yours for ever and ever.
Amen.**

The Lord's Prayer

The Bishop says

Let us pray with confidence as our Saviour has taught us,
each praying in our own language:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The Bishop breaks the consecrated bread, saying

We break this bread to share in the body of Christ.

**Though we are many, we are one body
because we all share in one bread.**

The Bishop invites the people to receive Holy Communion, saying

Jesus is the Lamb of God

who takes away the sin of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Please sit and then follow the directions of the Virgers and Wandsmen.

All baptised Christians who receive communion in their own churches are welcome to receive communion.

Those communicants requiring gluten-free wafers are asked to identify themselves to a Virger or Wandsman and to receive communion from the Bishop of London.

Any member of the congregation may come to receive a blessing; if you come forward for a blessing, please keep your head bowed.

Agnus Dei

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

Anthem

Be thou my vision, O Lord of my heart,
Be all else but naught to me, save that thou art;
Be thou my best thought in the day and the night,
Both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word,
Be thou ever with me, and I with thee Lord;
Be thou my great Father, and I thy true son;
Be thou in me dwelling, and I with thee one.

Be thou and thou only the first in my heart;
O Sovereign of heaven, my treasure thou art;
Great heart of my own heart, whatever befall,
Still be thou my vision, O Ruler of all.

Words: Early Irish trans. Mary Byrne (1880-1931)
versified Eleanor Hull (1860-1935)

Music: Bob Chilcott (b.1955)

All remain seated to sing a selection from the following

Communion Hymns

**The King of love my Shepherd is,
Whose goodness faileth never;
I nothing lack if I am his
And he is mine for ever.**

**Where streams of living water flow
My ransomed soul he leadeth,
And where the verdant pastures grow
With food celestial feedeth.**

**Perverse and foolish oft I strayed,
But yet in love he sought me,
And on his shoulder gently laid,
And home, rejoicing, brought me.**

**In death's dark vale I fear no ill
With thee, dear Lord, beside me;
Thy rod and staff my comfort still,
Thy cross before to guide me.**

**Thou spread'st a table in my sight;
Thy unction, grace bestoweth:
And O what transport of delight
From thy pure chalice floweth!**

**And so through all the length of days
Thy goodness faileth never;
Good shepherd, may I sing thy praise
Within thy house for ever.**

Words: H. W. Baker (1821-77)

Tune: *St Columba*
Irish melody (Petrie Collection)

**Tell all the world of Jesus,
Our Saviour, Lord and King;
And let the whole creation
Of his salvation sing:
Proclaim his glorious greatness
In nature and in grace;
Creator and Redeemer,
The Lord of time and space.**

**Tell all the world of Jesus,
That everyone may find
The joy of his forgiveness –
True peace of heart and mind:
Proclaim his perfect goodness,
His deep, unfailing care;
His love so rich in mercy,
A love beyond compare.**

**Tell all the world of Jesus,
That everyone may know
Of his almighty triumph
Defeating every foe:
Proclaim his coming glory,
When sin is overthrown
And he shall reign in splendour –
The King upon his throne!**

Words: James Seddon (1915-83)

Tune: *Thornbury*
Basil Harwood (1859-1949)

After Communion the newly-ordained deacons assemble around the Dais steps.

Prayers after Communion

All stand with the Bishop, who says

Holy and blessed God,
you have fed us with the body and blood of your Son
and filled us with your Holy Spirit:
may we honour you,
not only with our lips
but in lives dedicated to the service of
Jesus Christ our Lord.

Amen.

**We thank you, gracious Father,
for welcoming your children to feast in your kingdom;
by your love unite us
and with your Spirit send us,
in the name of Jesus Christ our Lord.
Amen.**

The Giving of the Bible

The newly-ordained deacons are each given a New Testament by their Area Bishop.

The Bishop says

These are the lively oracles of God.
Take them as your rule, observe them as your guide.

The Sending Out

The Bishop says

God who has called you is faithful.

May the Father, whose glory fills the heavens,
cleans you by his holiness and send you to proclaim his word.

Amen.

May Christ, who has ascended to the heights,
pour upon you the riches of his grace.

Amen.

May the Holy Spirit, the comforter,
equip you and strengthen you in your ministry.

Amen.

And the blessing of God almighty,
the Father, the Son and the Holy Spirit
be upon you now and always.

Amen.

The Deacon says

Go in the light and peace of Christ.

Thanks be to God.

Recessional Hymn

**Christ triumphant, ever reigning,
Saviour, Master, King!
Lord of heaven, our lives sustaining,
Hear us as we sing:**

*Yours the glory and the crown,
The high renown, the eternal name!*

**Word incarnate, truth revealing,
Son of Man on earth!
Power and majesty concealing
By your humble birth:**

**Suffering servant, scorned, ill-treated,
Victim crucified!
Death is through the cross defeated,
Sinners justified:**

**Priestly king, enthroned for ever
High in heaven above!
Sin and death and hell shall never
Stifle hymns of love:**

**So, our hearts and voices raising
Through the ages long,
Ceaselessly upon you gazing,
This shall be our song:**

*Yours the glory and the crown,
the high renown, the eternal name!*

Words: Michael Saward (b.1932)
Canon Treasurer of St Paul's Cathedral (1991-2000)

Tune: *Guiting Power*
John Barnard (b.1948)

The Bishop leads the newly-ordained deacons to the Great West Door, followed by the Honorary Assistant Bishops, the Bishop Suffragan and the Area Bishops.

The Choir, the College of Minor Canons, the new deacons' Incumbents, the Area Directors of Ordinands, the College of Canons, the Archdeacons and the Chapter return to the Dean's Aisle.

The Ecumenical Dignitaries, Visiting and Diocesan Readers, Religious and Clergy return to the Chapel of St Faith in the Crypt.

Organ Voluntary

Final from Symphony No 1

Louis Vierne (1870-1937)

Official photographs for presentation to the newly-ordained deacons are taken on the West Steps at the end of the service. Please remain seated until asked to leave by a Wandsman or Steward.

The congregation is asked to leave the Cathedral through the South West, North West, South and North Transept Doors.

Visit the Diocese of London Website www.london.anglican.org

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Before the service the candidates for ordination make the following Declaration of Assent and take the required Oaths of Allegiance and Canonical Obedience:

The Preface to the Declaration of Assent

The Church of England is part of the one, holy, catholic, and apostolic Church, worshipping the one true God, Father, Son, and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, the Book of Common Prayer, and the Ordering of Bishops, Priests, and Deacons. In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making him known to those in your care?

The Declaration of Assent

I, N, do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorized or allowed by Canon.

ORCHESTRAL EUCHARISTS

at St Paul's 2014

6th July at 11am

with the City of London Sinfonia

Missa in C (KV 257) "Grosse Credomesse" Mozart

Preacher: The Reverend Canon Philippa Boardman,
Treasurer, Canon in Residence

13th July at 11am

with the City of London Sinfonia

Missa in C (K.317) "Coronation Mass" Mozart

Preacher: The Reverend Canon Tricia Hillas,
Canon Pastor, Canon in Residence

20th July at 11am

with the City of London Sinfonia

Missa in Angustiis "Nelson Mass" Haydn

Preacher: The Reverend Canon Philippa Boardman,
Treasurer, Canon in Residence

27th July at 11am

sung by St Paul's Cathedral Consort

with the City of London Sinfonia

Mass in E minor Bruckner

Preacher: The Dean

For further information please call the Music Office on 020 7236 6883
or email apalotai@stpaulscathedral.org.uk