

Morton.

Alfred.

R.A.S.C.

nr 264654

11/9m/34664

H. J. 19

~~5.1.73 43155~~

Ad	<u>29/3/19</u>	at	<u>13/9</u>	from	<u>5/3/19</u>
to	<u>23/3/19</u>	Chelsea No.	<u>6420</u>		
Received	<u>31-3-19</u>				

N.T.E.

P.A.S

22. 6. 20
H

Name of Man.....

MORTON A.

Address.....

2 Falcon Rd. Guilford

Regiment or Corps or Ship.....

W.T. ASC

Regimental or Official Number.....

264654

Rank or Rating.....

Otc

X.5.

District.....*Xo.*.....No.....*2509.*

~~PROPOSED GRANT BY MILITARY SERVICE~~
(CIVIL LIABILITIES) DEPARTMENT.

~~A grant is proposed to be made to the man whose name and address~~
~~are given on the other side.~~

~~Please state if an application has been made to the King's Fund.....~~

Grant if any.....*£ 50 -*.....Date of Payment.....*26.9.19*
26.9

Purpose of Grant.....*for deposit on purchase*
of taxi Cab.